

**GOVERNMENT OF MANIPUR
CHURACHANDPUR MEDICAL COLLEGE**

NOTIFICATION

Imphal, the 12th May, 2025

No. 1/3/CMC-MR/2022 (Pt): In pursuance of approval conveyed by Secretariat Health Department, Government of Manipur vide their letter No. MED-309/9/2023-HS-HEALTH, dated 21.08.2024, applications are invited from willing and eligible candidates to the **Walk-in-interview** for engagement of 38 (thirty-eight) posts of non-teaching staff on daily wage basis for a period of 1 year as details given below: -

Sl. No.	Name of Post	No. of post	Daily wages rate	Essential Qualification & Desirable
1.	Office Assistant	9	Rs. 273/day	i. Graduate who have completed a Course on Computer concepts (CCC) IDOS + Windows+ MS Office + Multimedia + Internet) of a Central/State recognized Institute. ii. Desirable: Knowledge of Local language & English.
2.	Lab. Asst/ Dissection Asst.	12	Rs. 248/day	i. 10+2 Sciences or equivalent from a recognized Institute/University. ii. Trained in Laboratory Assistant Course or Diploma in MLT from a recognized Institute/University. iii. Desirable: Knowledge of Local language & English
3.	Attendant	11	Rs. 225/day	i. H.S.L.C./Matriculate from a recognized Institute/Board. ii. Desirable: Knowledge of Local language & English
4.	Caretaker	4	Rs. 225/day	
5.	Sweeper	2	Rs. 225/day	
Total		38		

2. Age Limit:

38 years and below (Upper age limit relaxable upto the 5 years for SC/ST & 3 years for OBC candidates & by 5 years for candidates of State government service and 10(ten) year for Persons with Disabilities (PWDs) vide O.M. No.9/6/2007-SC/ST/OBC/DP dated 20/03/2010 as on **31.12.2024**).

3. Registration Fee: Candidates are required to pay Rs. 200/- for UR & OBC and Rs. 100/- for SC/ST candidates at the registration desk as registration fee. Registration fee once deposited is non-refundable.



4. Candidates are advised to fill the Application Form which is available in the official website of Churachandpur Medical College; cmcm Manipur.nic.in and shall submit on the day of interview. Further they are required to bring all original certificate and photostat copy i.e. Educational Qualification Certificate, Mark Sheet, Experience Certificate, age proof, valid ST/SC/OBC Certificate etc.
5. Candidates are advised to report at the registration desk before half an hour (30 mins) prior to commencement of Walk-in-Interview. Registration desk will be closed on 12:30 P.M. sharp and further claims will not be entertained.
6. Date of Walk-In-Interview:
 - i. **20.05.2025** from 10:30 am. onwards (Churachandpur Medical College)
 - ii. **22.05.2025** from 10:30 am. onwards (CMC, Imphal Campus, Kiyamgei)
7. Typing Test will be done prior to the commencement of Interview in respect of Office Assistant.


(Prof. Gangmei Angam)

Administrator,
Churachandpur Medical College

Copy to: -

1. PS to Secretary to Hon'ble Governor of Manipur
2. PS to Commissioner cum Secretary, Health & Family Welfare, Govt. of Manipur
3. Deputy Director (Admin), CMC, Churachandpur
4. Administrative Officer, CMC, Imphal Campus
5. Deputy Director (Finance), CMC, Imphal Campus
6. Medical Superintendent, CMC, Imphal
7. Dean (Academics), CMC, Imphal
8. Editor, Sangai Express (English)/Pokrapham (Manipuri)/Zogam Today/Manipur Express – with a request for kind publication in their local dailies for 1 day as paid news items.
9. W. Somorjit Singh, PS to Director, CMC – with a request to upload the above notification in the official website of Churachandpur Medical College.
10. Notice Board
11. Relevant files.

PROFROMA APPLICATION FORM FOR
ENGAGEMENT OF DAILY WAGE WORKERS
CHURACHANDPUR MEDICAL COLLEGE

Self-attested
recent
Passport size
photograph

Name of post:

1.	Name (in BLOCK Letters):	
2.	Date of Birth (DD/MM/YY): (as per Class-X Certificate)	
3.	Gender (Male/Female/ 3 rd Gender):	
4.	Category (OBC-M/OBC-MP/OBC- TN/SC/ST/Gen) (Enclose Certificate)	
5.	Permanent Address	
6.	Temporary Address	
7.	Mobile (Whatsapp Number) and email ID	
8.	Name of Father/ Guardian/Husband	
9.	Name of Father/ Guardian/Husband	
10.	Educational Qualification	
11.	Other qualification	
12.	Please state your Work Experience, if any (50 words max)	

(Original certificates are to be produced on demand during interview)

I,, hereby declared that the information given above and in the enclosed documents are true to the best of my knowledge and belief and nothing has been concealed therein.

Place:

Date:

(Signature of the Candidate)