GOVERNMENT OF MANIPUR CHURACHANDPUR MEDICAL COLLEGE

NOTIFICATION

Churachandpur, the 2nd August, 2025

No. 1/3/SR/2025-CMC: In pursuance of Secretariat: Health Department, Government of Manipur convey letter No. MED-506/112/2025-HS-HEALTH, dated 31.07.2025, applications are invited from the willing and eligible candidates to the **Walk-in-Interview** for appointment to the posts of 21 (twenty-one) **Senior Residents** in various Departments of Churachandpur Medical College (CMC). Details are given below:-

SI. No.	Name of Department	No. of Post
1.	Anatomy	1
2.	Biochemistry	2
3.	Physiology	2
4.	Pharmacology	3
5.	Anaesthesia	1
6.	Com. Med	1
7.	ENT	1
8.	FMT	1
9.	Gen. Medicine	2
10.	Gen. Surgery	2
11.	OBG	1
12.	Paediatric	1
13.	PMR	1
14.	Radiodiagnosis	2
	Total	21

- 2. **Eligibility Criteria:** As per NMC's Medical Institutions (Qualification of Faculty) Regulation, 2025 (and as amended from time to time) which, inter alia, includes:
 - i. Essential Academic Qualification: (a) postgraduate degree in Doctor of Medicine or Master of Surgery or Diplomate of National Board; or
 (b) postgraduate medical degree in Master of Science with Doctor of Philosophy in the Medical subjects of Anatomy or Biochemistry or Physiology or Pharmacology or Microbiology.
 - ii. **Age**: The upper age limit of applicant should be less than 45 years. Provided that for the subjects of Anatomy, Biochemistry, Physiology, Pharmacology, Microbiology, Pathology, Forensic Medicine and Community Medicine, the upper age-limit shall be 50 (fifty) years. as on 01.08.2025.
- 3. **Scale of pay:** Rs. 9,300-34,800+GP Rs. 5,400/- (Pre-revised) and Pay Level-12 in Pay Matrix of ROP, 2019.
- 4. The appointment shall be purely on tenure basis for a period of 1 (one) year extendable up to maximum of 3 years.
- 5. **Submission of forms**: The prescribed application form can be downloaded from the college website https://www.cmcmanipur.nic.in. The dully filled prescribed application form along with other self-attested supporting documents should be submitted compulsorily at the Registration Desk on the day of Walk-in-Interview.
- 6. **Application fees:** Rs. 1,000/- for UR/OBC Category and Rs. 500/- for SC/ST/PWD category.
- 7. **Mode of payment:** Application fee should be submitted to the Registration Desk at the time of Form Submission.

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- 8. **Mode of Selection:** Personal Interview
- 9. Date & Time of Walk-in-Interview: **07.08.2025 from 11:00 a.m. onwards** at Churachandpur Medical College, Kiyamgei (Imphal Campus) and at Churachandpur Medical College, Churachandpur on **Virtual mode.**
- 10. Candidates are advised to bring all original certificates along with Educational Qualification Certificate, Mark Sheet, Experience Certificate, age proof, valid ST/SC/OBC Certificate, etc.
- 11. Candidates are advice to report at the registration desk before 1 (one) hour prior to commencement of Walk-in-Interview. Registration desk will close at 1:00 p.m. sharp and further claims will not be entertained.
- 12. Candidates for Virtual Interview shall report to the Deputy Director (Admin), CMC, Churachandpur.

For any queries, please contact:

Deputy Director (Administration), Churachandpur Medical College
 1st Floor, Churachandpur Medical College, Hiangtam Lamka, Churachandpur

OR

ii. Dean (Academics), Churachandpur Medical College, Kyamgei Campus, Imphal West.

(**Prof. Gangmei Angam**)
Administrator,

Churachandpur Medical College

Copy to:-

- 1. Commissioner-cum-Secretary (Health & Family Welfare), Govt. of Manipur
- 2. Deputy Director (Administration), Churachandpur Medical College
- 3. PS to Administrator to upload the above notification in the college website.
- 4. Notice Board
- 5. Relevant files

APPLICATION FORM FOR THE POST OF <u>SENIOR RESIDENT</u> CHURACHANDPUR MEDICAL COLLEGE, CHURACHANDPUR

DE	CPARTMEN'	Т:			Pass	ix recent sport size otograph	
						ith Self estation.	
		CAPITAL LE ns carefully bef		e FORM)			
1.	Name of the	Applicant:					
2.	Father's/Hus	sband's Name :					
3.	Sex (Male/F	emale):					
4.	Date of Birtl	h (DD/MM/YY	YY):/.	/			
5.	Age as on 0	1.08.2025 Y	ears	. Months	Days		
6.	Present addr	ress & Contact N	No.:				
7.	Permanent A	Address:					
8.	Mother Ton	gue :					
9.		reserved/ST/So te with self-attes) in the relevan	t box below and	enclose copy of	
ι	Jn-reserved	ST	SC	OBC (Meitei)	OBC (Meitei Pangal)	OBC (Other)	
10	. Whether Phy	ysically Handica	apped			(Yes/No)	
	[if yes, t	ick ($\sqrt{\ }$) in the re	levant box belo	w and enclose	self-attested certif	icate]	
(Orthopaedic handicapped		Visual ha	ndicapped	Hearing handicapped		

11. Whether a Govt. Employee:							(Yes/No)
If yes, "No Objection Certificate"	in	original	issued	by	the	employer	(Competent
Authority) should be enclosed.						, ,	

13. Document enclosed:

Sl. No.	Details of documents enclosed	No. of documents	Tick (√) if enclosed
1.	Class-X Certificate		
2.	Class-XII Certificate		
3.	MBBS/B.Sc Certificate		
4.	MBBS/B.Sc. Mark sheet (First to final		
	MBBS)		
5.	MD/MS/DNB/M.Sc. Degree certificate in the concerned subject.		
6.	MD/MS/DNB/M.Sc. Degree mark sheets in the concerned subject		
7.	ST/SC/OBC Certificate (if applicable)		
8.	PH Certificate (if applicable)		475
9.	No Objection Certificate (for Govt. employees)		
10.	Self-Certification/Self attestation form		

14. Educational qualifications (essential) and marks obtained : (to be supported by self-attested copies of certificates and mark sheets)

Examination Passed	Name of Board/University	Name of School/ College	Year of passing	Total marks	Marks obtained	Percen tage
Class – X						
Class -XII						
MBBS 1 st Year						
MBBS 2 nd Year				9		υ
MBBS 3 rd Year						
MBBS Final Year						
MD/MS/DNB/M.Sc						

15.	The above	e informat	ion is	true t	o the	best	of my	knowledge	and	no par	t of it	is	false	and
	nothing is	concealed	. I sha	all be l	iable	for d	lisqual	ification for	furnis	shing v	vrong	info	ormati	ion,
	if any.													

Date	:-
Date	•

Place :-

Signature of the applicant

FORMAT OF SELF – CERTIFICATION/SELF – ATTESTATION TO BE INCLUDED IN THE APPLICATION FORM